**Conference Application (due Monday, November 2nd at 1 pm)**

\*Please submit to Reyn, Jess or one of the officers

**Name / Email/ASCE National Number:**

**Class Standing (circle one):**

Freshman Sophomore Junior Senior

**Technical Event (select your top 3 choices from the attached list):**

**Non-Technical Event (select your top 3 choices from the attached list):**

**Would you like to captain an event(s)? If yes, please state the event(s).**

**Please explain why you think you deserve to go to Conference?**

**List of Technical Events**

* Concrete Canoe
* Steel Bridge
* Environmental
* Surveying
* Concrete Bowling
* Geotechnical
* Quiz Bowl (Family Feud)
* Mead Paper Presentation (only one person)
* Transportation Competition

**List of Non-Technical Events**

* Basketball
* Volleyball
* Soccer
* Ultimate Frisbee
* Scavenger Hunt
* Kan Jam
* Tug of War
* Impromptu
* Mystery
* Dog House
* Talent Show